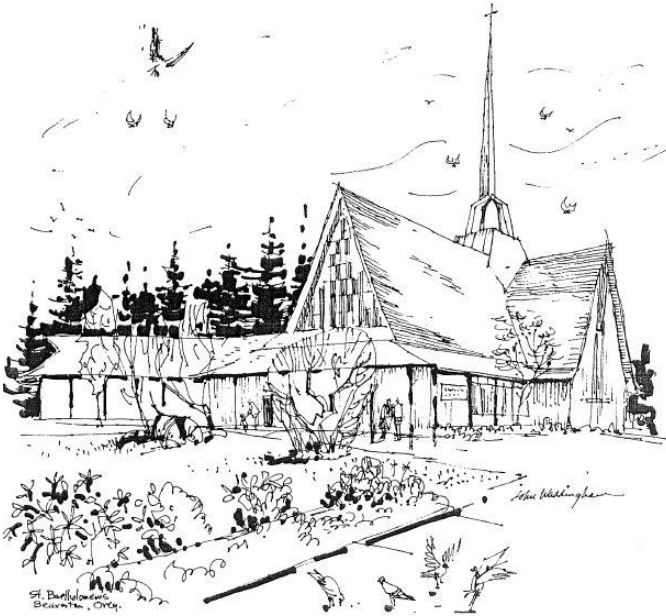


Memorial Service Planning for

(name)



ST+BARTS
EPISCOPAL CHURCH

This booklet details the choices necessary to plan a service of burial at St. Bart’s.

Please fill it out and return it to the office; we will keep it on file for you.

Any questions you may have regarding the liturgy can be answered by the Rector or the Associate Rector.

Our Music Director is available to answer any questions regarding choice of music.

Our Parish Administrator, can answer any questions about fees, setup or any other issues, including interment in the Memorial Garden.

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A Memorial Service in the Episcopal Tradition

The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised. The liturgy, therefore, is characterized by joy, in the certainty that 'neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.' This joy, however, does not make human grief un-Christian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

The Book of Common Prayer

A Memorial Service is a time for celebration and solemn remembrance. Primarily a service of Christian worship, it is a celebration of the resurrection of Jesus Christ.

It is also a time when each of us is commended to the care of Almighty God. Therefore, all the elements of a memorial service, readings, music, reflections, should be appropriate for the solemn worship of God.

The priest in the Episcopal Church is canonically charged to maintain the traditions in this area. Sacred music, including texts from Scripture, the Prayer Book, the Church's Hymnal, or its supplements is appropriate at a funeral in the Episcopal Church.

It is also appropriate that the Congregation sing hymns at the funeral.

Reflections made at a funeral should focus primarily on the spiritual life of the deceased and the place assured to each of us in the kingdom of God.

Death is a reality that has been faced by every living thing on Earth. As we face this reality, it is easy to be saddened by the thought of preparation for our own burial or the burial of a loved one. However, while we are in health, making sure that the arrangements are simple enough to carry out in a time of grief is vital.

Usually, the simplest funerals are the most meaningful. And it is also important to remember that mourning is an ongoing process, so there is no reason to try to limit all of your remembrances to this one occasion.

Most of all, the ancient and sacred Rite of Christian burial is a selfless act of worship, a celebration of the continuity of our place in this world and the next. It is through the solemn participation in this ritual that grief may be transmuted into joy.

Liturgy Planning

Full Name: _____
Date of Birth: _____
Place of Birth: _____

Name of person responsible
for final service plans: _____

Service Choices

- Burial of the Dead, Rite I (p. 469)
 Burial of the Dead, Rite II (p.491)
 With Eucharist or Without Eucharist
 Communion Bread or Communion Wafers

Eulogy

Will there be a eulogy? Yes or No
If so, who will be the eulogist*? _____

*Please note that eulogists are subject to the presiding priest's approval and only one eulogist is permitted at a memorial service.

Eulogists will be asked to submit a text to the presiding priest in the week prior to the memorial service and will need to schedule a rehearsal time.

Disposition of Remains

Will the body be cremated? Yes or No

Will the remains or body be present at the service? Yes or No

Name of funeral home: _____

Phone number of funeral home: _____

Where will remains be interred? _____

Please note: If you wish to have your remains interred in the St. Bart's Memorial Garden, please speak with a member of the clergy.

It is a good idea to reserve your place ahead of time.

Remembrances

Please list where you would like memorial donations sent.

We ask that you consider St. Bart's as one of your designees.

St. Bart's Episcopal Church and...

Special Instructions

Scripture Choices

Please note that the complete text of scripture choices can be found toward the end of this booklet.

Old Testament (choose one)

- Isaiah 25:6-9 He will swallow up death forever
- Isaiah 61:1-3 To comfort all that mourn
- Lamentations The Lord is good to those that wait
3:22-26, 31-33 for him
- Wisdom The souls of the righteous are in the hand of
3:1-5, 9 God
- Job 19:21-27a I know that my Redeemer lives

Psalm (choose one)

- Psalm 23 The Lord is my shepherd (Traditional Language)
- Psalm 23 The Lord is my shepherd (Contemporary
Language)
- Psalm 27 The Lord is my light and my salvation
- Psalm 42 As a deer longs for flowing streams, my soul longs
for you, O God
- Psalm 46 God is our hope and strength, a very present help
in trouble
- Psalm 90 Lord, thou has been our refuge, from one
generation to another
- Psalm 116 I love the Lord because he has heard the voice of
my supplication
- Psalm 121 I will lift up mine eyes unto the hills; from whence
comes my help?
- Psalm 130 Out of the deep have I called unto thee, O Lord,
Lord hear my voice
- Psalm 139 O Lord, thou has searched me out, and known me

New Testament (choose one)

- Romans 8:14-19,34-35,37-39 The glory that shall be revealed
- 1 Corinthians 15:20-26, 35-38, 42-44, 53-58 The imperishable body
- 2 Corinthians 4:16-5:9 Things that are unseen are eternal
- 1 John 3:1-2 We shall be like him
- Revelation 7:9-17 God shall wipe away every tear
- Revelation 21:2-7 Behold, I make all things new

The Gospel (choose one)

- John 5:24-27 Those who believe have everlasting life
- John 6:37-40 All that the Father gives me will come to me
- John 10:11-16 I am the good shepherd
- John 11:21-27 I am the resurrection and the life
- John 14:1-6 In my Father's house are many rooms

Music

The service is generally accompanied on the organ, although the piano may also be used to accompany smaller groups or soloists. The service may be done without music if that is desired.

Our Music Director, is able to make suggestions of appropriate pieces and to arrange the hiring of professional musicians. Please note that the organ prelude typically begins fifteen minutes prior to the start of the service.

Some suggested hymns follow.

Page numbers are from the *Hymnal 1982*.

- 287 For All the Saints
- 335 I am the bread of life
- 379 God is Love, Let Heaven Adore Him
- 620 Jerusalem, my happy home
- 623 O what their joy and their glory
- 624 Jerusalem the Golden
- 636 How firm a foundation
- 645 The King of love my shepherd is
- 663 The Lord My God My Shepherd Is
- 664 My Shepherd will supply my need
- 665 All my hope on God is founded
- 671 Amazing Grace!
- 680 O God, our help in ages past
- 687 A Mighty fortress is our God
- 690 Guide me, O thou great Jehovah
- 692 I heard the voice of Jesus say

Other hymns and songs may be selected, as approved by the Music Director.

Please continue to the next page...

Service Hymn Selections

Opening Hymn _____

Hymn Before The
Gospel _____

Offertory Hymn _____

Communion Hymn _____

Closing Hymn _____

Additional Music
Requests or notes: _____

Flowers

Will the flowers be provided by St. Bart's?

Yes or No

If not, please list the name of your preferred florist: _____

The Reception

Will there be a reception? Yes or No

Will St. Bart's be providing beverages and cookies? Yes or No

Or will the reception be catered? Yes or No

If so, name of caterer: _____

Location of reception:

- Parish Hall
- Narthex
- Other _____

Signature: _____

Date: _____

The Complete Text of Scripture Readings

Old Testament Readings

Isaiah 25:6-9 (He will swallow up death for ever)

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us.

This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Isaiah 61:1-3 (To comfort those who mourn)

The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion-- to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit.

They will be called oaks of righteousness, the planting of the LORD, to display his glory.

Lamentations 3:22-26,31-33 (The Lord is good to those who wait for him)

The steadfast love of the LORD never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness.

"The LORD is my portion," says my soul, "therefore I will hope in him."

The LORD is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the LORD. For the Lord will not reject forever.

Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

Wisdom 3:1-5,9 (The souls of the righteous are in the hands of God)

But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality.

Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself;

Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Job 19:21-27a (I know that my Redeemer lives)

Have pity on me, have pity on me, O you my friends, for the hand of God has touched me!

Why do you, like God, pursue me, never satisfied with my flesh?

"O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock forever!

For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another.

Psalms

Psalm 23 – Traditional Language

The LORD is my shepherd; I shall not want. He maketh me to lie down in green pastures; he leadeth me beside the still waters. He restoreth my soul; he leadeth me in the paths of righteousness for his Name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and thy staff, they comfort me. Thou preparest a table before me in the presence of mine enemies; thou annointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD for ever.

Psalm 23 - Contemporary Language

The LORD is my shepherd; therefore can I lack nothing. He shall feed me in a green pasture, and lead me forth in the paths of righteousness for his Name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and thy staff comfort me. Thou shalt prepare a table before me in the presence of them that trouble me; thou hast anointed my head with oil, and my cup shall be full. Surely thy loving-kindness and mercy shall follow me all the days of my life; and I will dwell in the house of the LORD for ever.

Psalm 27

The LORD is my light and my salvation; whom shall I fear?
The LORD is the stronghold of my life; of whom shall I be afraid?
When evildoers assail me to devour my flesh—my adversaries and foes- they shall stumble and fall. Though an army encamp against me, my heart shall not fear; though war rise up against me, yet I will be confident. One thing I asked of the LORD, that will I seek after: to live in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple. For he will hide me in his shelter in the day of trouble; he will conceal me under the cover of his tent; he will set me high on a rock. Now my head is lifted up above my enemies all around me, and I will offer in his tent sacrifices with shouts of joy; I will sing and make melody to the LORD. Hear, O LORD, when I cry aloud, be gracious to me and answer me! “Come,” my heart says, “seek his face!” Your face, LORD,

do I seek. Do not hide your face from me. Do not turn your servant away in anger, you who have been my help. Do not cast me off, do not forsake me, O God of my salvation! If my father and mother forsake me, the LORD will take me up. Teach me your way, O LORD, and lead me on a level path because of my enemies. Do not give me up to the will of my adversaries, for false witnesses have risen against me, and they are breathing out violence. I believe that I shall see the goodness of the LORD in the land of the living. Wait for the LORD; be strong, and let your heart take courage; wait for the LORD!

Psalm 42

As a deer longs for flowing streams, so my soul longs for you, O God. My soul thirsts for God, for the living God. When shall I come and behold the face of God? My tears have been my food day and night, while people say to me continually, "Where is your God?" These things I remember, as I pour out my soul: how I went with the throng, and led them in procession to the house of God, with glad shouts and songs of thanksgiving, a multitude keeping festival. Why are you cast down, O my soul, and why are you disquieted within me? Hope in God; for I shall again praise him, my help and my God. My soul is cast down within me; therefore I remember you from the land of Jordan and of Hermon, from Mount Mizar. Deep calls to deep at the thunder of your cataracts; all your waves and your billows have gone over me. By day the LORD commands his steadfast love, and at night his song is with me, a prayer to the God of my life. I say to God, my rock, "Why have you forgotten me? Why must I walk about mournfully because the enemy oppresses me?" As with a deadly wound in my body, my adversaries taunt me, while they say to me continually, "Where is your God?" Why are you cast down, O my soul, and why are you disquieted within me? Hope in God; for I shall again praise him, my help and my God.

Psalm 46

God is our refuge and strength, a very present help in trouble. Therefore we will not fear, though the earth should change, though the mountains shake in the heart of the sea; though its waters roar

and foam, though the mountains tremble with its tumult. *Selah* There is a river whose streams make glad the city of God, the holy habitation of the Most High. God is in the midst of the city; it shall not be moved; God will help it when the morning dawns. The nations are in an uproar, the kingdoms totter; he utters his voice, the earth melts. The LORD of hosts is with us; the God of Jacob is our refuge. *Selah* Come, behold the works of the LORD; see what desolations he has brought on the earth. He makes wars cease to the end of the earth; he breaks the bow, and shatters the spear; he burns the shields with fire. “Be still, and know that I am God! I am exalted among the nations, I am exalted in the earth.” The LORD of hosts is with us; the God of Jacob is our refuge. *Selah*

Psalm 90

Lord, you have been our dwelling place in all generations. Before the mountains were brought forth, or ever you had formed the earth and the world, from everlasting to everlasting you are God. You turn us back to dust, and say, “Turn back, you mortals.” For a thousand years in your sight are like yesterday when it is past, or like a watch in the night. You sweep them away; they are like a dream, like grass that is renewed in the morning; in the morning it flourishes and is renewed; in the evening it fades and withers. For we are consumed by your anger; by your wrath we are overwhelmed. You have set our iniquities before you, our secret sins in the light of your countenance. For all our days pass away under your wrath; our years come to an end like a sigh. The days of our life are seventy years, or perhaps eighty, if we are strong; even then their span is only toil and trouble; they are soon gone, and we fly away. Who considers the power of your anger? Your wrath is as great as the fear that is due you. So teach us to count our days that we may gain a wise heart. Turn, O LORD! How long? Have compassion on your servants! Satisfy us in the morning with your steadfast love, so that we may rejoice and be glad all our days. Make us glad as many days as you have afflicted us, and as many years as we have seen evil. Let your work be manifest to your servants, and your glorious power to their children. Let the favor of the Lord our God be upon us, and prosper for us the work of our hands— O prosper the work of our hands!

Psalm 116

I love the LORD, because he has heard my voice and my supplications. Because he inclined his ear to me, therefore I will call on him as long as I live. The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish. Then I called on the name of the LORD: “O LORD, I pray, save my life!” Gracious is the LORD, and righteous; our God is merciful. The LORD protects the simple; when I was brought low, he saved me. Return, O my soul, to your rest, for the LORD has dealt bountifully with you. For you have delivered my soul from death, my eyes from tears, my feet from stumbling. I walk before the LORD in the land of the living. I kept my faith, even when I said, “I am greatly afflicted”; I said in my consternation, “Everyone is a liar.” What shall I return to the LORD for all his bounty to me? I will lift up the cup of salvation and call on the name of the LORD, I will pay my vows to the LORD in the presence of all his people. Precious in the sight of the LORD is the death of his faithful ones. O LORD, I am your servant; I am your servant, the child of your serving girl. You have loosed my bonds. I will offer to you a thanksgiving sacrifice and call on the name of the LORD. I will pay my vows to the LORD in the presence of all his people, in the courts of the house of the LORD, in your midst, O Jerusalem. Praise the LORD!

Psalm 121

I lift up my eyes to the hills— from where will my help come? My help comes from the LORD, who made heaven and earth. He will not let your foot be moved; he who keeps you will not slumber. He who keeps Israel will neither slumber nor sleep. The LORD is your keeper; the LORD is your shade at your right hand. The sun shall not strike you by day, nor the moon by night. The LORD will keep you from all evil; he will keep your life. The LORD will keep your going out and your coming in from this time on and forevermore.

Psalm 130

Out of the depths I cry to you, O LORD.

Lord, hear my voice! Let your ears be attentive to the voice of my supplications!

If you, O LORD, should mark iniquities, Lord, who could stand? But there is forgiveness with you, so that you may be revered.

I wait for the LORD, my soul waits, and in his word I hope; my soul waits for the Lord more than those who watch for the morning, more than those who watch for the morning.

O Israel, hope in the LORD! For with the LORD there is steadfast love, and with him is great power to redeem.

It is he who will redeem Israel from all its iniquities.

Psalm 139

O LORD, you have searched me and known me. You know when I sit down and when I rise up; you discern my thoughts from far away.

You search out my path and my lying down, and are acquainted with all my ways. Even before a word is on my tongue, O LORD, you know it completely. You hem me in, behind and before, and lay your hand upon me. Such knowledge is too wonderful for me; it is so high that I cannot attain it. Where can I go from your spirit? Or where can I flee from your presence? If I ascend to heaven, you are there; if I

make my bed in Sheol, you are there. If I take the wings of the morning and settle at the farthest limits of the sea, even there your hand shall lead me, and your right hand shall hold me fast. If I say, “Surely the darkness shall cover me, and the light around me become night,” even the darkness is not dark to you; the night is as bright as the day, for darkness is as light to you. For it was you who formed my inward parts; you knit me together in my mother’s womb. I praise you, for I am fearfully and wonderfully made. Wonderful are your works; that I know very well. My frame was not hidden from you, when I was being made in secret, intricately woven in the depths of the earth. Your eyes beheld my unformed substance. In your book were written all the days that were formed for me, when none of them as yet existed. How weighty to me are your thoughts, O God! How vast is the sum of them! I try to count them—they are more than the sand; I come to the end—I am still with you. O that you

would kill the wicked, O God, and that the bloodthirsty would depart from me— those who speak of you maliciously, and lift themselves up against you for evil! Do I not hate those who hate you, O LORD? And do I not loathe those who rise up against you? I hate them with perfect hatred; I count them my enemies. Search me, O God, and know my heart; test me and know my thoughts. See if there is any wicked way in me, and lead me in the way everlasting.

New Testament Readings

Romans 8:14-19,34-35,37-39 (The glory that shall be revealed)

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ--if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword?

No, in all these things we are more than conquerors through him who loved us.

For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

1 Corinthians 15:20-26,35-38,42-44,53-58 (The imperishable body)

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. But someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life

unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body.

For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled:

“Death has been swallowed up in victory.” “Where, O death, is your victory?

Where, O death, is your sting?” The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ. Therefore, my beloved, be steadfast, immovable, always excelling in the work of the Lord, because you know that in the Lord your labor is not in vain.

2 Corinthians 4:16-5:9 (Things that are unseen are eternal)

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling-- if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

So we are always confident; even though we know that while we are

at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord.

So whether we are at home or away, we make it our aim to please him.

1 John 3:1-2 (We shall be like him)

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is.

Revelation 7:9-17 (God will wipe away every tear)

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!"

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Revelation 21:2-7 (Behold, I make all things new)

And I saw the holy city, the new Jerusalem, coming down out of heaven from

God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying:

"See, the home of God is among mortals.

He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children.

Gospel Readings

John 5:24-27 (He who believes has everlasting life)

Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life. "Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgment, because he is the Son of Man.

John 6:37-40 (All that the Father gives me will come to me)

Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day."

John 10:11-16 (I am the good shepherd)

"I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away--and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

John 11:21-27 (I am the resurrection and the life)

Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

John 14:1-6 (In my Father's house are many rooms)

"Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me."

Additional Notes:

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